



# CHAIN OF CUSTODY

ALS Laboratory: please tick →

Sydney: 271 Appleton Rd, Smithfield NSW 2121  
 Ph: 02 9714 9399 E: samples.sydney@alsenviro.com  
 Newcastle: 6 Rosegum Rd, Waranook NSW 2304  
 Ph: 02 4906 9431 E: samples.newcastle@alsenviro.com

Brisbane: 30 Spenny St, Stinson QLD 4049  
 Ph: 07 5241 7122 E: samples.brisbane@alsenviro.com  
 Townsville: 14-16 Dixie St, Bonnie QLD 4818  
 Ph: 07 4796 0800 E: samples.townsville@alsenviro.com


Melbourne: 2-4 Westall Rd, Springvale VIC 3171  
 Ph: 03 8749 9900 E: samples.melbourne@alsenviro.com  
 Adelaide: 2-1 Burma Rd, Foraka SA 5095  
 Ph: 08 8359 0890 E: adelaide@alsenviro.com

Perth: 11 Hodder Av, Malaga WA 6093  
 Ph: 08 9238 7693 E: samples.perth@alsenviro.com  
 Launceston: 27 Wellington St, Launceston TAS 7250  
 Ph: 02 6351 2158 E: launceston@alsenviro.com

CLIENT: Wollongong City Council	TURNAROUND REQUIREMENTS : <input type="checkbox"/> Standard TAT (List due date):	[Redacted]														
OFFICE: 41 Burrell St WOLLONGONG NSW 2500	(Standard TAT may be longer for some tests e.g., Ultra Trace Organics) <input type="checkbox"/> Non Standard or urgent TAT (List due date):															
PROJECT: Whytes Gully Storm Water Overflow	ALS QUOTE NO.: WO/005/18															
ORDER NUMBER:	COC SEQUENCE NUMBER (Circle)															
PROJECT MANAGER: Della Kutznor	COC: <table border="1"><tr><td>1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr><tr><td>OF: 1</td><td>2</td><td>3</td><td>4</td><td>5</td><td>6</td><td>7</td></tr></table>	1	2	3	4	5	6	7	OF: 1	2	3	4	5	6	7	
1	2	3	4	5	6	7										
OF: 1	2	3	4	5	6	7										
SAMPLER: CONTACT PH: 42 277170	RELINQUISHED BY:	RECEIVED BY:														
COC emailed to ALS? ( YES / NO )	DATE/TIME: 14/3/20 10:30	DATE/TIME: 14/3/20 10:30														
EMAIL REPORTS TO: dkutznor@wollongong.nsw.gov.au	EDD FORMAT (or default):	RELINQUISHED BY:														
EMAIL INVOICE TO: lelwert@wollongong.nsw.gov.au, tsmoley@wollongong.nsw.gov.au		RECEIVED BY:														
COMMENTS/SPECIAL HANDLING/STORAGE OR DISPOSAL:																

USE ONLY	SAMPLE DETAILS MATRIX: Solid(S) Water(W)			CONTAINER INFORMATION		ANALYSIS REQUIRED including SUITES (NB. Suite Codes must be listed to attract suite price) Where Metals are required, specify Total (Unfiltered bottle required) or Dissolved (field filtered bottle required).					Additional Information	
	LAB ID	SAMPLE ID	DATE / TIME	MATRIX	TYPE & PRESERVATIVE <i>(refer to codes below)</i>	TOTAL BOTTLES	TSS, TOC	Ammonia, Nitrate & Phenolics	NT-2 Alkalinity, Chloride, Sulphate, Fluoride	NT-1T Total Cations Ca, K Mg & Na		Filterable Fe
	Point 1 (Point 1)		14/3/20 9:25	W	P500mL, SP, N, SV	5	✓	✓	✓	✓	✓	
	Point 4 (Point 33)		↓ 9:15	W	P500mL, SP, N, SV	5	✓	✓	✓	✓	✓	Field Tests - pH, EC, DO & Temp
	Point 6 (Point 34)		↓ 9:40	W	P500mL, SP, N, SV	5	✓	✓	✓	✓	✓	Field Tests - pH, EC, DO & Temp
TOTAL						5						

Environmental Division  
 Wollongong  
 Work Order Reference  
**EW2001410**



Telephone: 02 42253125

**Water Container Codes:** P = Unpreserved Plastic; N = Nitric Preserved Plastic; ORC = Nitric Preserved ORC; SH = Sodium Hydroxide/Cd Preserved; S = Sodium Hydroxide Preserved Plastic; AG = Amber Glass Unpreserved; AP - Airfreight Unpreserved Plastic  
 V = VOA Vial HCl Preserved; VB = VOA Vial Sodium Bisulphate Preserved; VS = VOA Vial Sulfuric Preserved; AV = Airfreight Unpreserved Vial SG = Sulfuric Preserved Amber Glass; H = HCl preserved Plastic; HS = HCl preserved Speciation bottle; SP = Sulfuric Preserved Plastic; F = Formaldehyde Preserved Glass;  
 Z = Zinc Acetate Preserved Bottle; E = EDTA Preserved Bottles; ST = Sterile Bottle; ASS = Plastic Bag for Acid Sulphate Soils; B = Unpreserved Bag